



**APPLICATION FORM FOR VOLUNTEER COMMUNITY REPRESENTATIVE APPOINTMENT
TO COUNCIL'S ADVISORY COMMITTEE**

This application form is to support broad community representation membership for:

- | | |
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| <input type="checkbox"/> Agricultural & Rural Advisory Committee | <input type="checkbox"/> Design Review Advisory Committee |
| <input type="checkbox"/> Public Safety Advisory Committee | <input type="checkbox"/> Transportation Advisory Committee |
| <input type="checkbox"/> Public Art Advisory Committee | <input type="checkbox"/> Affordable Housing & Development
Advisory Committee |

Please indicate the desired committee above and type or print clearly when completing this form. Feel free to attach your resumé or any other information indicating why you feel you would be a strong committee member. This is a volunteer position that requires approximately 2 hours per month, or as called by the Chair, for a term of two (2) years.

NAME: _____ PHONE NO: (RES): _____

ADDRESS: _____ (BUS): _____

E-MAIL: _____

POSTAL CODE: _____ COMMITTEE NAME: _____

LENGTH OF TIME YOU HAVE RESIDED
IN CHILLIWACK: _____ OCCUPATION: _____

EMPLOYER: _____

APPLICABLE EDUCATION/BUSINESS/WORK EXPERIENCE: _____

APPLICABLE COMMUNITY INVOLVEMENT AND/OR OTHER VOLUNTEER ACTIVITIES:

WHAT ARE YOUR AREAS OF INTEREST? WHY?

The personal information in this application is protected by the privacy provisions of the *Freedom of Information and Protection of Privacy Act*. If you have any questions about the collection of this information, please contact the Corporate Services Department at 604.793.2986.

- I am not an employee or board member of an organization receiving funding from the City of Chilliwack

- I will be available for meetings monthly, or as required, and for a 15 minute interview between the times of 7:30am – 8:30am, XXXXXXXXX.

(Signature of Applicant)

(Date)

Please return this form to:

City of Chilliwack
Trish Alsip
Administration Department
8550 Young Road
Chilliwack, BC V2P 8A4
or by email to alsip@chilliwack.com
or complete online: www.chilliwack.com/committees
BY 4:30 PM, XXXXXXX